

# October 13, 2015

## Agenda

### *Pledge of Allegiance*

1:15 Joe Bachman-Engineer License Fees

### Approve Minutes

### Supplemental Appropriation (2)

Transfer Unclaimed Monies to County General

### Before/after Expenditures

Out of County Travel-Water/Sewer

Treasurer's Report-September

JFS Contracts-September

Pay Bills

*Other Business*

Adjourn