

# August 25, 2016

## Agenda

### *Pledge of Allegiance*

1:15 Mike Jones – Wilkshire Hills Water System

Approve Minutes

Approve Before/After Expenditures

Cash Advance – T33 Mediation Fund

Supplemental Appropriations (3)

Support State Bicycle Route

Remove Warren/McWhorter from Canal Lands Development Committee

Dispose Obsolete Items – Clerk of Courts (Fax/Printer Table)

Out of County Travel – EMA

Authorize Additional Services – CDBG Eastport Avenue Project

Pay Bills

*Other Business*

Adjourn