

# March 8, 2017

## Agenda

### *Pledge of Allegiance*

- 3:15 BIDS Engineer's Materials
- 3:30 HEARING Agricultural Security Area

### Approve Minutes

### Inter-fund Transfer/Advance

### Supplemental Appropriation (2)

### Award Bid/Contract – Justice Center HVAC

### Travel – Water/Sewer

### Travel – Coroner (4)

### Pay Bills

### *Other Business*

### Adjourn