

# April 24, 2017

## Agenda

### *Pledge of Allegiance*

9:30 a.m. Multi County Juvenile Attention System (MCJAS) Progress Report

10:30 a.m. Community Housing Impact Preservation Program (CHIP) Hearing #2

### Approve Minutes

### Before/After Expenditures

### Supplemental Appropriations (2)

### Transfer of Funds (1)

### Legal Advertisement – Kimble – Brine Permit

### Authorization for Remaining Courthouse Dome Restoration

### PY-2016 Allocation Block Grant Projects

### CHIP – County/Dover Partnership and Program Application Submission

### VADOSE Environmental Consultants, Inc. Authorization

### Sanitary Engineer Request – Authorization for Wilkshire Hills WWTP Final Bidding Phase

### Declaration – May Motorcycle Awareness Month

### Strasburg – Franklin Township Annexation

### Other Business

### Pay Bills

### Adjourn