

VOTE: Kerry Metzger, yes; Chris Abbuhl, yes; Belle Everett, yes;

RESOLUTION (417-2016) INTERFUND TRANSFER/ADVANCE

It was moved by Commissioner Abbuhl, seconded by Commissioner Everett, to approve the following interfund transfer/advance as per State Auditor's recommendation:

Treasurer, Tusc. Co. JFS Mandated Share May 2016 \$16,925.50

VOTE: Kerry Metzger, yes; Chris Abbuhl, yes; Belle Everett, yes;

RESOLUTION (418-2016) RELEASE OF MORTGAGE-Tuscarawas County Port Authority-Gnadenhutten

It was moved by Commissioner Everett, seconded by Commissioner Abbuhl, to approve the following Release of Mortgage (Parcel No.09-00342.001 Gnadenhutten) executed by the Tuscarawas County Port Authority, now known as the Economic Development & Finance Alliance of Tuscarawas County. This document was prepared by Robert R. Stephenson II, Assistant Prosecuting Attorney.

RELEASE OF MORTGAGE

The Tuscarawas County Board of Commissioners for valuable consideration, the receipt of which is acknowledged, Release and Discharge from operation of a certain mortgage deed executed by the Tuscarawas County Port Authority, recorded in Volume 1349, Page 1154, Tuscarawas County Official Records, such property which is known as follows:

Situated in the Village of Gnadenhutten, County of Tuscarawas and the State of Ohio.

Being part of 32 of the Original Plat of Gnadenhutten as recorded in Deed Volume 4, Page 94 and being part of a 17.063 acre parcel of land conveyed to Tuscarawas County Port Authority by a deed recorded in Volume 1210, Page 1380 of the Tuscarawas County Official Records, Auditor's Parcel No. 09-00342.001 and being more fully described as follows:

Beginning at an iron pin (set) on the south line of the aforesaid 17.063 acre parcel and on the north line of Anaconda Drive (R/W width varies), said pin being located S 55° 15' 20" W, 603.52 feet and S 53° 04' 55" W, 135.73 feet from the northwest intersection of Walnut Street (R/W width varies) and Anaconda Drive (63.5');

Thence from said beginning and with the north line of said Anaconda Drive and the south line of said 17.063 acre parcel, S 53° 04' 55" W, 305.81 feet to an iron pin (set) at the southwest corner of said 17.063 acre parcel, on the north line of Anaconda Drive and the southeast corner of a 1.869 acre parcel of land conveyed to Tuscarawas County Port Authority (Official Record Volume 1211, Page 1835);

Thence with the west line of said 17.063 acre parcel and the east line of said 1.869 acre parcel, N 34° 47' 27" W, 112.86 feet to an iron pin (set) therein;

Thence with a new division line through said 17.063 acre parcel, N 55° 22' 34" E, 267.63 feet to an iron pin (set);

Thence with a new division line through said 17.063 acre parcel, S 36° 55' 05" E, 16.42 feet to an iron pin (set);

Thence with a new division line through said 17.063 acre parcel, N 55° 22' 34" E, 34.24 feet to an iron pin (set);

Thence with a new division line through said 17.063 acre parcel S 36° 55' 05" E, 84.08 feet to the Place of Beginning, containing 0.730 of an acre, more or less, subject to all legal highways, easements, reservations and restrictions of record.

Bearings are oriented to the 17.063 acre parcel as described in Official Record Volume 1210, Page 1380 of the Tuscarawas County Official Records.

Above described parcel subject an easement to be used in common with others for ingress and egress over an existing drive across the above described parcel and being 30 feet in width and being more fully described as follows:

Beginning at a point on the north line of Anaconda Drive (R/W width varies) and on the south line of the above described 0.730 acre parcel, said point being located N 53° 04' 55" E, 88.78 feet from an iron pin (set) at the southwest corner of the described 0.730 acre parcel;

Thence from said beginning and leaving said Anaconda Drive, N 33° 44' 23" W, 109.12 feet to a point on the north line of said 0.730 acre parcel.

Thence with the north line of said 0.730 acre parcel, N 55° 22' 34" E, 30.00 feet to a point therein;

Thence S 33° 44' 23" E, 107.91 feet to a point on the north line of said Anaconda Drive and on the south line of said 0.730 acre parcel;

Thence with the north line of said Anaconda Drive and the south line of said 0.730 acre parcel, S 53° 04' 55" W, 30.05 feet and there terminate.

All iron pins set are 30" x 3/4" round steel rods with plastic caps stamped "DA Bower 5753."

VOTE: Kerry Metzger, yes; Chris Abbuhl, yes; Belle Everett, yes;

Note: The Release of Mortgage was necessary to sell the property.

Description prepared from a field survey by S.J. Lessman, Surveyor No. 7078 in April 2008.

THE INTEREST CONVEYED HEREBY IS SUBJECT TO AN ENVIRONMENTAL COVENANT, DATED APRIL 25, 2005, RECORDED IN THE OFFICIAL RECORDS OF THE TUSCARAWAS COUNTY RECORDER ON JULY 15, 2005, AT 12:15 P.M. IN VOLUME 1194, PAGE 2255. THE ENVIRONMENTAL COVENANTS CONTAIN THE FOLLOWING ACTIVITY AND USE LIMITATIONS.

(a) As a portion of the remedy under the VAP to protect against exposure to hazardous substances and/or petroleum on the Eastern Parcel described herein, the Eastern Parcel is hereby restricted to commercial and/or industrial use only, as defined in Ohio Administrative Code ("OAC") 3745-300-08(B)(2)(c)(ii) and (iii) (effective October 21, 2002) which is otherwise consistent with the terms, restrictions and covenants herein stated.

(b) As a portion of the remedy under the VAP to protect against exposure to hazardous substances and/or petroleum in ground water located at or underlying the Eastern Parcel, no person shall extract the ground water located at or underlying the Eastern Parcel for any purpose, potable or otherwise, except for investigation or remediation of the ground water or in conjunction with dewatering during construction activities or the installation or maintenance of subsurface utilities on the Eastern Parcel.

Any person who transfers an interest in any portion of the Eastern Parcel shall notify Ohio EPA and Grantor, ARCO Environmental Remediation, LLC within ten (10) days after each conveyance. The notice shall include the name, address, and telephone number of the Transferee, a copy of the deed or other documentation evidencing the conveyance, and a survey map that shows the boundaries of the real property being transferred. Subject to easement to be used in common with others for ingress and egress over an existing drive across the above described parcel and being 30 feet in width and being more fully described as follows:

Beginning at a point on the north line of Anaconda Drive (R/W width varies) and on the south line of the above described 0.730 acre parcel, said point being located N 53° 04' 55" E, 88.78 feet from an iron pin (set) at the southwest corner of the described 0.730 acre parcel;

Thence from said beginning and leaving said Anaconda Drive, N 33° 44' 23" W, 109.12 feet to a point on the north line of said 0.730 acre parcel;

Thence with the north line of said 0.730 acre parcel, N 55° 22' 34" E, 30.00 feet to a point therein;

Thence S 33° 44' 23" E, 107.91 feet to a point on the north line of said Anaconda Drive and on the south line of said 0.730 acre parcel;

Thence with the north line of said Anaconda Drive and the south line of said 0.730 acre parcel, S 53° 04' 55" W, 30.05 feet and there terminate.

All iron pins set are 30" x 3/4" round steel rods with plastic caps stamped "DA Bower 5753"

Description prepared from a field survey by S.J. Lessman, Surveyor No. 7078 in April 2008.

Executed this 5th day of May, 2016.

TUSCARAWAS COUNTY BOARD OF COMMISSIONERS

Chris Abbuhl
Belle Everett
Kerry Metzger

STATE OF OHIO COUNTY OF TUSCARAWAS

The foregoing instrument was acknowledged before me this 5th day of May, 2016, by Chris Abbuhl, Belle Everett and Kerry Metzger, Tuscarawas County Board of Commissioners.

My commission expires 10/20/16 Maria A. Rautenschke NOTARY PUBLIC

This instrument prepared by Robert R. Stephenson II, Assistant Prosecuting Attorney, 125 High Avenue, New Philadelphia, Ohio, 44663.

RESOLUTION (419-2016) RESOLUTION AUTHORIZING THE TUSCARAWAS COUNTY COMMISSIONERS TO ENTER INTO AND ADMINISTER A STATE OF OHIO DEPARTMENT OF TRANSPORTATION JOBS & COMMERCE GRANT AGREEMENT FOR THE LAWRENCE TOWNSHIP INDUSTRIAL PARK RETENTION BASIN PROJECT AND TO AUTHORIZE THE PRESIDENT AND/OR VICE-PRESIDENT OF THE BOARD OF COMMISSIONERS TO SIGN ANY AND ALL DOCUMENTS.

It was moved by Commissioner Abbuhl, seconded by Commissioner Everett, to approve the following

WHEREAS, on behalf of Lawrence Township in Tuscarawas County, the Tuscarawas County Board of Commissioners wishes to enter into and administer an agreement with the State of Ohio Department of Transportation Jobs & Commerce (hereinafter as ODOT-J&C) grant funding for the Lawrence Township Industrial Park Retention Basin Project;

WHEREAS, on behalf of the Lawrence Township Trustees, the Tuscarawas County Board of Commissioners, will enter into and administer an ODOT-J&C grant agreement in the amount of \$97,723.00 for said project;

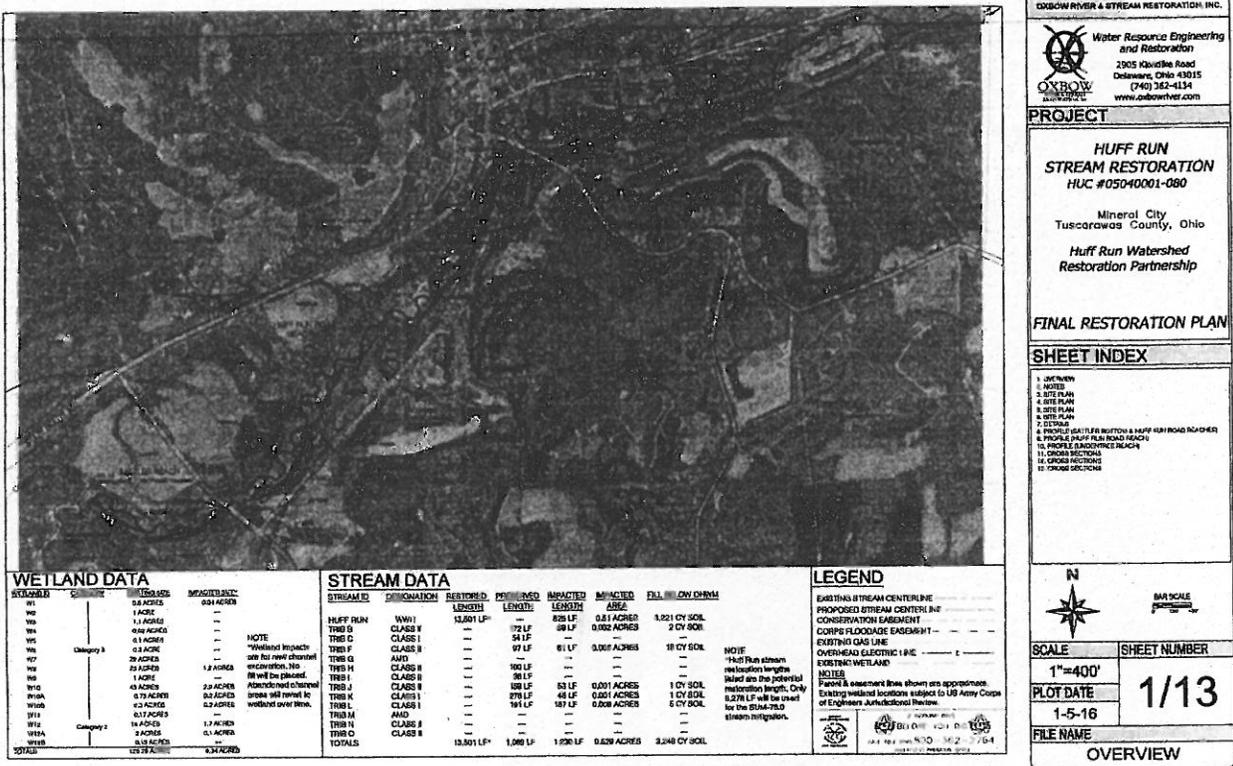
WHEREAS, the Lawrence Township Trustees commit ODOT-J&C match funding in the amount of \$273,490.00 for said project in the form of other grants, local monies, in-kind, donations, and/or loans;

NOW, THEREFORE, BE IT RESOLVED that the Tuscarawas County Board of Commissioners will enter into and administer the ODOT-J&C grant agreement for the amount of \$97,723 with Lawrence Township Trustees commitment of matching funding in the amount of \$273,490.00 for said project. The Tuscarawas County Board of Commissioners will abide by all terms and conditions of the ODOT-J&C grant agreement.

VOTE: Kerry Metzger, yes;
Chris Abbuhl, yes;
Belle Everett, yes;

RESOLUTION (420-2016) FLOODPLAIN PERMIT-Huff Run Watershed Restoration Partnership

It was moved by Commissioner Everett, seconded by Commissioner Abbuhl to approve the following floodplain permit as approved, reviewed and recommended by Jill Lengler, Floodplain Coordinator.



NFIP
FLOODPLAIN DEVELOPMENT PERMIT
Tuscarawas County, Ohio

Date: April 29, 2016

4-1-16

\$25 FEE per RESOLUTION #502-2010 In addition, administrative fees of twenty-five dollars (\$25) per. hour shall accrue for each hour accumulated toward the issuance of an NFIP Development Permit. Payable to *Tuscarawas County Floodplain Office*.

Permission is hereby granted to Huff Run Watershed Restoration Partnership
Name
for Huff Run Stream Restoration in Sandy Township Twp.
Purpose
located at Various-see map
(Mailing Address)

The Development Permit application submitted by _____ is in accordance with the NATIONAL FLOOD INSURANCE PROGRAM REGULATIONS adopted by the Tuscarawas County Commissioners, Resolution #502-2010.

Estimated Cost \$ 1,700,000 Elevation of Property varies Ft. (msl)

The information contained in Permit Application Number 4-1-16, as well as on the drawings and Plans for development, are hereby also embodied as part of this permit.

Said work is to be constructed in compliance with the provisions of the National Flood Insurance program and the Tuscarawas County Flood Damage Prevention Regulations per Resolution #502-2010.

This permit void if the development activity has not begun within 180 days of the issuance date. This permit will remain valid for one (1) year from date of issuance.

Reviewed by: Jill P. Lengler
Floodplain Coordinator
Approved by: Kerry Metzger
Commissioner
Chris Abbott
Commissioner
Belle Guent
Commissioner

April 29, 2016
Date
5/5/2016
Date
5/5/16
Date
5/5/16
Date

NOTICE: Tuscarawas County is not responsible for any flood damages, within or outside the designated Floodplain Hazard Areas, that result from reliance on the Flood Damage Prevention Resolution ##502-2010 or any administrative decisions lawfully made thereunder.

The property Owner/Developer is required to procure, and make available to the public, an inspection document that certifies the Floodplain development project mentioned above is installed according to the approved development plan.

SPECIAL FLOOD HAZARD AREA DEVELOPMENT PERMIT APPLICATION
UNINCORPORATED AREAS of TUSCARAWAS COUNTY, OHIO

Permit Application Number: n 4-1-16 Date: April 21, 2016
\$25 Filing Fee due with this application payable to: Tuscarawas County Flood Plain Office, 125 East High Avenue (Suite 210), New Philadelphia, Ohio 44663

Application is hereby made for a DEVELOPMENT PERMIT as required by the Flood Damage Prevention Resolution No. 736-2007 of Tuscarawas County for development in an identified flood hazard area. All activities shall be completed in accordance with the requirements of said Resolution. The development to be performed is described below and in attachments hereto. The applicant understands and agrees that:

- The Flood Plain Development Permit is issued on the conditions and facts described;
The Permit may be repealed if conditions of facts change;
The Permit is void if the activity has not begun within 180 days of the issuance date;
Work must be completed within one year of the issuance date.

Owner's Name: Huff Run Watershed Restoration Partnership Builder's Name Oxbow River and Stream Restoration
Address: North High Street, PO Box 55, Mineral City, OH 44656 Address: 2905 Klondike Rd, Delaware, OH 43015
Phone: 303/859-1050 Phone: 740/362-4134
e-mail marissa@ruralaction.org e-mail naseger@embarqmail.com
fax www.huffrun.org fax www.oxbowriver.com

NOTE: In addition to completion of this form the applicant agrees to submit any additional information required by the administrator in order to determine that the proposed development is compliant with the local and federal flood damage prevention criteria of the National Flood Insurance Program. Additional information may include but is not limited to: site specific plans to scale showing the nature, location, dimensions and elevations of the area and structure(s) in questions.

DESCRIPTION OF PROPOSED DEVELOPMENT WORK

1. Address of proposed development site: Huff Run (Mineral City) Conotton Creek to 2mi U/S -0.5mi U/S of New Cumberland Rd Br
Township: Sandy Parcel #: See Attached Property Deed Volume Page

2. Type of Development Proposed:
A. New Structure Residential Nonresidential Manufactured Home Installation
B. Existing Structure Alteration Addition Detached Accessory Structure
C. Filling/Grading X Watercourse Alteration Other (describe)

3. Does the structure contain: NA basement? NA enclosed area other than basement below lowest floor?

4. For structures located in approximate A zones (no BFE available) the structure's lowest floor is N/A
Above the highest grade adjacent to the structure. The applicant must provide certified elevation. (OMB No. 1660-0008)

5. Construction Cost
A. If the proposed construction is an alteration, addition or improvement to an existing structure, indicate the cost of proposed construction: \$ What is the estimated market value of the existing structure? \$
B. New Construction cost: \$ 1,700,000

NOTE: An existing structure must comply with the flood protection standard if it is substantially improved (an improvement equal to or greater than 50% of the market value of the structure). FEMA maintains that the substantial improvement definition applies to existing structures only and that once a structure meets the definition of "new construction" any further improvements to that structure must meet "start of construction" requirements. For floodplain management purposes "new construction" means structures for which "start of construction" began on or after the effective date of the initial Flood Insurance Rate Map issued by FEMA for the community.

6. Does proposed development involve a subdivision or other development containing at least 50 lots or 5 acres (whichever is less)?
Yes X No If yes, base flood elevation data is required from applicant if it has not been provided by FEMA

7. The applicant must provide certified as-built elevation plan of the structure's lowest floor is NA feet above msl

NOTE: Applicant must provide certification by registered engineer or land surveyor documenting elevations.

All references to elevations are in feet above mean sea level (msl)

BFE = base flood elevation = 100/year flood elevation.

The property Owner / Developer is required to procure, and make available to the public, an inspection document that certifies the Floodplain development project applied for herein is installed according to the approved development plan.

All information submitted in support of this application is correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code Section 1001 and Tuscarawas County Flood Damage Prevention Regulations, Resolution #736-2007.

Applicants Name: Glenn Halmbacher Glenn Halmbacher
2016.04.19 20:17:03 -3400
Applicant's Signature: Glenn Halmbacher, PE, PS Date: 2016-04-19

THE COUNTY WILL COMPLETE THE FOLLOWING LINES

9. Is the proposed development located in:

NO an identified floodway

YES a flood hazard area where base flood elevations exist with no identified floodway

NO an area within the floodplain fringe

YES ~~NO~~ an approximate flood hazard area (Zone A). If yes, complete only 10a in the following question. See No. 4

NOTE: Floodway development must demonstrate through hydrologic and hydraulic analysis, performed in accordance with standard engineering practice, that no increase in base flood elevation will result during occurrence of the base flood discharge. If base flood elevations exist with no floodway delineation, hydrologic and hydraulic analysis is required to demonstrate not more than one-foot increase at any point to the water surface elevation of the base flood.

10.a Does proposed development meet NFIP and local Use and Development Standards for Flood Hazard Reduction Regulations at Section 4.0?

- | | |
|--|---|
| <input checked="" type="checkbox"/> 4.1A Permitted Uses | <u>N/A</u> 4.5 Nonresidential Structures |
| <input checked="" type="checkbox"/> 4.1B Prohibited Uses | <u>N/A</u> 4.6 Accessory Structures |
| <u>N/A</u> 4.2 Water and Wastewater Systems | <u>N/A</u> 4.7 Recreational Vehicles |
| <u>N/A</u> 4.3 Subdivisions and Large Developments | <u>N/A</u> 4.8 Above Ground Gas or Liquid Storage Tanks |
| <u>NA</u> 4.4 Residential Structures | |

10.b Does proposed development meet FNIP at Assurance of Flood Carrying Capacity Section 4.9?

- | |
|--|
| <u>N/A</u> 4.9A Development in Floodways |
| <u>YES</u> 4.9B-Development in Riverine Areas With Base Flood Elevations but No Floodways (4.9B) |
| <u>Yes</u> 4.9C Alteration of a Watercourse |

11. Base Flood Elevation (100-year) at proposed site ~~909~~ 909 feet mean sea level,
Data Source: _____
Community Parcel Number: 3915700 176D (AE) Effective Date: July 22, 2010
3915700 176D (Zone A)

The proposed development is in compliance with applicable floodplain standards and thereby qualifies for the issuance of a Flood Plain Development Permit.

The proposed development is not in compliance with applicable floodplain standards.
PERMIT DENIED ON _____ Reason(s) _____

The proposed development is EXEMPT from the floodplain standards per Section _____ of the flood Damage Prevention Resolution No. 502-210 Reason: _____

Reviewed by: Jill Lengler Flood Plain Coordinator Jill P. Lengler 4-29-16
Name Title Signature Date

COMMUNICATION:

oxbow RIVER & STREAM RESTORATION, INC.

water resource engineering and restoration
2905 Klondike Road, Delaware, Ohio, 43015
ph 614-832-9626 or 740-362-4134
www.oxbowriver.com



April 25, 2016

Jill P. Lengler, Director
Tuscarawas County Regional Planning Commission
125 E. High Ave., Suite 210
New Philadelphia, Ohio 44663

**Regarding: Huff Run Stream Restoration Project
Mineral City, Ohio
Floodplain Permit**

Dear Ms. Lengler:

The Huff Run Stream Restoration Project will serve as mitigation for ODOT SUM-76.0 roadway work. Total project cost including design, permitting, easement purchase, construction and post construction monitoring is \$1,700,000.

Huff Run, in its current condition, is not in attainment of its Warm Water Habitat (WWH) aquatic life use designation. The existing habitat condition within the project area averages a Qualitative Habitat Evaluation Index of 65 with the major impairment being embedded substrates caused by legacy iron precipitate. Macroinvertebrate scores are near the WWH range but abundance is limited due to the low number and quality of macroinvertebrates present. Embedded substrates are to blame for non-attainment of WWH.

Proposed work includes construction of 11,272 linear feet of meandering main stem channel through adjacent wetland floodplain areas. The new channel will be excavated at an alignment and typical section shown in the previously submitted restoration plan. Approximately 33,000 cubic yards of material will be excavated to create the channel. 5,000 cubic yards of that material will be used on site to fill the abandoned channel section at specific locations shown on the plan. That fill will allow flows to be directed into the new channel alignment. The remainder of the spoil material, approximately 28,000 cubic yards, will be hauled to an offsite location. This location(s) is not located within any floodplain area. Clean substrates consisting of a mix of sand, gravel and

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cobble will be imported to the site to line the bottom of the newly excavated channel. These clean substrates will be used to create riffle/pool sequences. The improved habitat quality will provide for an overall better ecosystem capable of maintaining W quality within Huff Run.

The existing channel bed will be abandoned in place as part of the construction. The abandoned channel will be allowed to revert to wetland where it can serve to filter precipitates from existing acid mine drainage treatment projects prior to entering flow within Huff Run. There will be no net loss in resources as part of the project.

This project caps off nearly 20 years of restoration efforts in the Huff Run watershed the Huff Run Watershed Restoration Partnership (HRWRP), the Ohio Department of Natural Resources (ODNR), the Office of Surface Mining (OSM), Ohio EPA and US EPA. To date, 20 projects valued at \$6 million dollars have been completed to restore remediate effects of past surface and underground coal mining within the watershed. This final restoration effort should bring the Huff Run stream into full Warm Water Habitat aquatic life use attainment.

This project is regulated under the following additional permits/authorizations:

- US Army Corps of Engineers Nationwide Permit 27 – received March 23, 2011
- US Army Corps of Engineers Request to work within Floodage Easement – requested March 25, 2016
- US Fish and Wildlife Federally Listed Species – received November 19, 2015
- Ohio EPA 401 Water Quality Certification Waiver – received March 29, 2016
- Ohio EPA Notice of Intent for Construction Storm Water – to be submitted prior construction
- ODOT Final Mitigation Document – submitted October 21, 2015
- Ohio Department of Natural Resources Natural Heritage Database and Threatened and Endangered Species – received September 30, 2015
- Village of Mineral City – in process of designating an Environmental Covenant work in the Village, will be part of the May Village meeting
- Sandy Township – presented at the August 25, 2015 Township Meeting, will need to file a road use form prior to construction
- Private landowner – Conservation Easements and Environmental Covenants in process

A copy of letters is attached for reference. The final mitigation document is available upon request.

Page 2 of 3

Proposed construction will take place June 2016 through June 2017.

Should you have any questions or need any additional information, please feel free to contact me at (614) 832-9626 or seger@oxbowriver.com.

Sincerely,

Nancy A. Seger, P.E.

Enclosures.

VOTE: Kerry Metzger, yes;
Chris Abbuhl, yes;
Belle Everett, yes;

DISCUSSION: Commissioner Everett explained this project is being funded through an Ohio Department of Transportation competitive grant. The construction will include the creation of a new mile long stream channel. Commissioner Everett also commented the company working on this project; Oxbow River & Stream Restoration uses eco-friendly equipment which utilizes canola oil instead of fuel. Commissioner Abbuhl said this is a good thing that will make the water quality much better. He also appreciates all the hard work the Huff Run Watershed does.

RESOLUTION (422-2016) PROCLAMATION-ANNUAL NATIONAL DAY OF PRAYER

It was moved by Commissioner Abbuhl, seconded by Commissioner Everett, to proclaim the following:

PROCLAMATION

WHEREAS: We gather for the 65th Annual National Day of Prayer with the bold theme of "Wake Up America: and;

WHEREAS: We have a powerful opportunity to humble ourselves and to seek the redeeming grace of our Lord; and

WHEREAS: We have an unprecedented opportunity for individuals, corporately and individually to see the Lord's healing and renewing power made manifest as we call on citizens to humbly come before His throne: and

WHEREAS: We pray for a spirit of repentance to fall upon America that would cause us to turn back to the God of our Fathers and seek him; and

WHEREAS: It is time for another Great Awakening in our nation that begins right here in Tuscarawas County with those who commit to seek the Lord with all their hearts; and

WHEREAS: We now come together in unity to "Shout it aloud, do not hold back. Raise your voice like a trumpet" (Isaiah 58:1) as we petition the God of our Fathers in reverence to WAKE UP AMERICA to seek His guidance, for when you seek Him with all your heart, He will be found; and

WHEREAS: We pray for bold leaders who begin to speak in all spheres of life of the need to seek the Lord; and

NOW, THEREFORE BE IT RESOLVED, by the Tuscarawas County Commissioners to proclaim Thursday, May 5, 2016 as National Day of Prayer and acknowledge that Through His grace, our Lord can touch the hearts of our leaders and through prayer, influence their decisions for the future as he did when our great country was founded.

VOTE: Kerry Metzger, yes;
Chris Abbuhl, yes;
Belle Everett, yes;

RESOLUTION (423-2016) PAYMENT OF BILLS

It was moved by Commissioner Abbuhl, seconded by Commissioner Everett, to approve for payment the following bills.

Auditor

Treasurer State of OH	Audit GAAP 2015	300.00
Treasurer State of OH	Audit GAAP 2015	6,700.00

Child Support

Kent State University	Registration	150.00
Quill Corp	Custom Desk Embosser	52.99
Staples Advantage	Supplies	23.84
Toshiba Business Solutions	Copier Maintenance	34.41
Frontier	Service	50.52
Dominion East Ohio Gas	Service	177.31

Clerk of Courts

Frontier	Service	50.52
Liberty Distributors	Supplies	275.70
Jeanne Stephen	Travel	95.68
Xerox	Service	24.75
Clerk of Courts	NSF Checks	44.50

Commissioners

Frontier	Service/216.010.9884.031475.5	69.70
American Electric Power	Electric/NJNP	90.57
Dominion East Ohio Gas	Utilities/JFS	577.81
Roofing Systems	Repairs	288.00
MNJ Technologies	Laptop & Software License	873.00
Tusc Co Agricultural Society	2016 Grant	800.00
Tusc Co Agricultural Society	2016 Grant	4,200.00
Consolodated Safety	Confined Safety Training	400.00
Smith Design & Construction	Handicap Ramp Project/JFS	5,621.20

Community & Economic Development

Haugh Construction dba Benchmark	Courthouse Elevator Project	119,047.50
BA Widder Architectural Services	Engineering/Architect Services	229.00

Community Corrections

Statewide Ford Lincoln Mercury	Vehicle Purchase	27,554.50
Tusc Co Sheriff's Reserves	Security	397.50
Hutcheson Homecare Pharmacy	Medication Assisted Treatment	850.00

Dog Pound

American Electric Power	Electric	522.51
Wendy Ivette Oehlers	Monthly Dog Subscription	200.00
Oak Pointe Vet Care	Medical Care	314.40
Town & Country Vet Clinic	Medical Care	99.26
Town & Country Vet Clinic	Medical Care	81.75
Oak Pointe Vet Care	Supplies	297.78

Information Technology

Horizon	Internet Connection	395.00
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Job & Family Services

Jaime Grunder	Travel & Training	559.32
Mark & Raynah Abbuhl et al	AA & SAMS	28,127.08
Dr Nicholas Varrati MD	Drug Screen	60.00
Melissa Smart	KPIP	2,100.00
Newtowne Bed Center	Kinship/Beds	927.00
Guidestone	Supervised Visitation	2,711.70
City of Uhrichsville	Kinship/Waterpark Passes	535.00
Cannon IV	Toners	94.46

Martin's Mobile Glass	Windshield for Van	282.67
Tusc Co Water & Sewer	Pump Station Maintenance	150.00
Patti Wendling	Travel	18.40
Shannon Weekley	Travel & Training	732.11
Trudy Lewis	Travel	192.86
Laura Burton	Travel & Training	667.15
Gayle Hahn	Mileage & Social Worker Licensure	107.20
Juvenile/Probate		
Atty Karen Dummermuth	Guardian Fees	952.98
Xerox	Leased Copier	121.49
Xerox	Leased Copier	65.29
Xerox	Leased Copier	111.40
Law Library		
Tusc Co Clerk of Courts	Notary Fees	168.00
Kennedy Insurance	Bond	100.00
Frontier	Internet Service	57.64
Orall Treasurer Rick Goheen	Membership	20.00
Park Department		
Glass Lumber & Builders Supply	Materials/THP Chimney Swift Tower	41.25
East Central OH Building Authority	Permit/NJNP Barn Sign	150.00
Websters Custom	50% Advance on Project	1,100.00
Public Defender		
Mark Perlaky	Travel	36.80
Recorder		
Xerox	Base Copy Charge	177.56
Treasurer		
Harris Computer Systems	Software Support	391.44
Tusc Co Recorder	Tax Lien Release	32.00
Drury Hotel	Lodging	62.84
Drury Hotel	Lodging	155.16
Columbus Marriott	Lodging	308.00
Water & Sewer		
Lowe's	Materials	100.39
Bridges Excavating	Repairs	1,628.00
American Electric Power	Electric	185.83
Frontier	Service	49.65
Operator Training Committee of OH	Training	165.00
Newcomerstown Water	Sewer Disposal	3,765.04
Crossroads Hardware	Materials	46.99
Northern Safety & Industrial	Materials	196.12
NASS	Materials	1,328.80
Lowe's	Materials	22.58
Tusc Co Commissioners	Building/Garage Payment	3,076.25
Troy's Body Shop	Vehicle Repair	894.00
Bain Enterprises	Equipment	8,486.15
Crossroads Hardware	Materials	14.51
Environmental Management	Materials	3,132.00
Hydaflo	Materials	381.90
USA Bluebook	Equipment	292.95
Lowe's	Equipment	188.10
Stony Point	Space Heater	37.60
Quickprint Center	Supplies	115.00
Stony Point	Supplies	93.25
RJ Wright & Sons	Fuel	1,804.87
Frontier	Service	44.97
American Electric Power	Electric	1,666.73
VOTE:	Kerry Metzger, yes;	
	Chris Abbuhl, yes;	
	Belle Everett, yes;	

